

**PROVISION OF CATERING SERVICES:**

**CAFÉ CATERING CONTRACT**

**OnFife**

**TENDER RETURN:**

**DUNFERMLINE CARNEGIE LIBRARY AND GALLERIES** [ ]

**ST ANDREWS MUSEUM** [ ]

**APPLICATION FOR BOTH SITES** [ ]

Please complete the following sections, providing as much relevant detail as you consider necessary to demonstrate your ability to provide a service against the stated criteria:

**NOTE:** Your business plan should be submitted as a separate document.

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| **Experience of delivering similar facilities** | **25%** |
|  |  |

|  |  |
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| **Evidence of ‘Green’ credentials**  | **10%** |
|  |  |

|  |  |
| --- | --- |
| **References** | **10%** |
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